

## DAVID COOK

Professor of Religion, Rice University (from July 2018, Associate professor July 2008-18, Assistant professor, July 2001-2008).

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### Education:

Ph.D. University of Chicago, 2002

M.A. University of Chicago, 1998,

Hebrew University of Jerusalem, 1996

B.A. Hebrew University of Jerusalem, 1994

### Professional Experience:

Assistant Professor of Religious Studies, 2001-08; Associate Prof. of Religion, Rice University, 2008—2018, full Prof. of Religion, Rice University, 2018—present.

Research assistant to Prof. Joel Kraemer, University of Chicago, Divinity School, 2000-1.

Fellow at the Martin Marty Center at the University of Chicago, Divinity School, 2000-1.

Periodic Guest Lecturer at St. George's College, East Jerusalem, 1995-96.

Research assistant to Prof. Jonathan Frankel, Hebrew University of Jerusalem, 1994-96.

Teaching Fellow, The Overseas School, Hebrew University of Jerusalem, 1995-96.

Editorial Assistant, *Jerusalem Studies in Arabic and Islam* 1988-89, 1994-96.

### Books

*Chronicles of Qalawun and his son al-Malik al-Ashraf* (London: Routledge, forthcoming in series Crusade Texts in Translation, to appear Mar. 1).

*Baybars' Successors: Ibn al-Furāt on Qalāwūn and al-Ashraf* (London: Routledge, forthcoming in series Crusade Texts in Translation, to appear Mar. 1).

*The Syrian Muslim Apocalyptic Heritage: A Translation of Nu`aym b. Hammad al-Marwazi's Book of Tribulations* (Edinburgh: Edinburgh University Press, 2017).

*Understanding Jihad*, second edition (Berkeley: University of California Press, 2015).

(with Olivia Allison), *The Faith and Practice of Martyrdom Operations: Understanding and Confronting Suicide Attacks*. Greenwood, Conn.: Praeger Press, 2007

*Martyrdom in Islam*, Cambridge: Cambridge University Press, 2007.

*Contemporary Muslim Apocalyptic Literature*, Syracuse: Syracuse University Press, 2005.

*Understanding Jihad*, Berkeley: University of California Press, 2005.

*Studies in Muslim Apocalyptic*. Darwin Press, Princeton 2003, in the series "Studies in Late Antiquity and Early Islam."

## ***Edited Books***

*An Anthology of Turkish and Ottoman Apocalyptic Sources* (with Eyup Ozturk and Waleed Rikab, submitted to Edinburgh University Press).

*A Boko Haram Reader Nigerian Preachers to West African Islamic State*: (edited, with Abdulbasit Kassem and Michael Nwankpa, London: Hurst Press, 2018).

*Jihad and Martyrdom in Islam*. London: Routledge Reprints, 2009 (4 vols).

## ***Book Chapters***

“Muslim and Christian Apocalypticism,” forthcoming in Douglas Pratt (ed.), *Christian-Muslim Relations: A Thematic History* (E.J. Brill).

“Early Muslim Apocalypses and their Origins,” forthcoming in Karla Pohlmann, Helen Noorden and Hilary Marlow (eds.), *Rewriting Antiquity* (Routledge).

“From Dabiq to Jerusalem: Trajectories of Contemporary Salafi-jihadi Apocalypticism,” in Colin McAlister (ed.), *Cambridge Companion to Apocalyptic Literature* (Cambridge University Press, 2020), pp. 270-87..

“The Qur’an and other Scriptures,” in Herbert Berg (ed.), *Routledge Handbook on Early Islam* (New York: Routledge, 2017), pp. 25-36.

“Muhammad and Christianity,” in David Thomas (ed.), *Routledge Handbook of Christian-Muslim Relations* (Leiden: E.J. Brill, 2016), pp. 57-66

“Muslim Views of Death and the Afterlife,” in Christopher Moreman (ed.), *Routledge Companion to Death and Dying*. New York: Routledge, 2017, pp. 133-46.

“Contemporary Martyrdom: Ideology and Material Culture” in Thomas Hegghammer (ed.), *Jihadi Cultures* (Cambridge: Cambridge University Press, 2017), pp. 151-70.

“Developing Martyrology in Islam,” in Meir Hatina and Meir Litvak (eds.), *Martyrdom and Sacrifice in Islam: Theological, Political and Social Contexts*. London: I.B. Tauris, 2016, pp. 76-96.

“Abu Musa`b al-Suri and Abu Musa`b al-Zarqawi: The Apocalyptic Theorist and the Apocalyptic Practitioner,” forthcoming in David Marno and Nadia al-Baghdadi (eds.), *The Apocalyptic Complex* (Budapest: Central European University, 2016), pp. xx.

“The Image of the Turk in Classical and Modern Muslim Apocalyptic Literature,” in Felicitas Schmieder (ed.), *Peoples of the End-Time* (Berlin: de Gruyter, 2016; Millennium Studien - vol. 62), pp. 225-35.

“Islamist Terrorism from the Muslim Brotherhood to Hamas,” in Randall Law (ed.), *Routledge History of Terrorism* (London: Routledge, 2015), pp. 270-83.

“Ismaili Assassins as Early Terrorists?,” in Claudia Diezte (ed.), *Oxford Handbook of the History of Terrorism* (Oxford: Oxford Handbooks On-Line, 2014),  
<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199858569.001.0001/oxfordhb-9780199858569-e-004?rskey=cyzHrH&result=3>.

“Martyrdom in Classical and Contemporary Islam,” in Margo Kitts (ed), *Oxford Handbook of Religion and Violence* (Oxford: Oxford Handbooks On-Line, 2013),

<http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199759996.001.0001/oxfordhb-9780199759996-e-12?rskey=cyzHrH&result=2>.

“Dreaming of Paradise: Seeing the Hidden God in Islam,” in April DeConick and Grant Adamson (eds), *Histories of the Hidden God: Concealment and Revelation in Western Gnostic, Esoteric and Mystical Traditions*. Durham: Acumen, 2013, pp. 193-203.

“Jesus’ Return in Islam: Problems and Prophecies” in Bronislav Ostransky (ed), *Konec tohoto světa. Milenialismus a jeho místo v judaismu, křesťanství a islámu (část Milenialismus v islámu)*, DINGIR, Praha 2013, pp. 71-84.

“The Collapse of Religious Justifications for Globalist Radical Muslims,” in Lorry Fenner, Mark Stout and Jessica Goldings (eds.), *Ten Years Later: Insights on al-Qaeda’s Past & Future through Captured Records* (Baltimore: Johns Hopkins, 2012), pp. 92-7.

“Teaching Islam, Teaching Islamic Mysticism,” in Bill Parsons (ed.), *Teaching Mysticism* (Oxford: Oxford University Press, 2012), pp. 88-102.

“Were the Ismaili Assassins really the First Suicide Attackers?” in Paul Cobb (ed.), *The Lineaments of Islam: Studies in Honor of Fred McGraw Donner* (Leiden: E.J. Brill, 2012), pp. 97-117.

“Early Islamic and Classical Sunni and Shi’ite Apocalyptic Movements,” in Cathy Wessinger (ed), *The Oxford Handbook on Millennialism* (Oxford: Oxford University Press, 2012 rev. ed.), pp. 267-83.

“Fighting to Create the Just State: Apocalypticism in Radical Muslim Discourse,” in Soheil Hashmi (ed.), *Just Wars, Holy Wars, and Jihads: Christian, Jewish and Muslim Encounters and Exchanges* (Oxford: Oxford University Press, 2012), pp. 364-82.

“Shari’a in Muslim Africa,” in Elias Bongmba (ed.), *The Blackwell Companion to African Religions* (Oxford: Blackwell, 2012), pp. 177-88.

“Christians and Christianity in *hadith* works to 900,” in David Thomas (ed.), *Christian-Muslim Relations. A Bibliographical History. Volume 1 (600-900)* (E.J. Brill: Leiden, 2009), pp. 73-82.

“Why Did Muhammad attack the Byzantines? A re-examination of Qur’an 30:1-2,” in Joseph Skelly (ed.), *Political Islam from Muhammad to Ahmadinejad* (Praeger: Westwood, 2009), pp. 48-59.

“Apocalyptic Incidents during the Mongol Invasions,” in Wolfram Brandes and Felicitas Schmieder (eds.), *Endzeiten: Eschatologie in den monotheistischen Weltreligionen* (Berlin: Walter de Gruyter, 2008), pp. 293-312.

“The Role of Islam as a Motivating Factor in Usama b. Ladin’s appeal within the Muslim World,” in David Kamien (ed), *The McGraw-Hill Handbook for Homeland Security*, New York: McGraw-Hill, 2006, pp. 37-52.

“Syria during Late Antiquity and Early Islam,” in Philip Rousseau (ed.), *A Companion to Late Antiquity* (Oxford: Blackwell Publishing, 2009), pp. 467-78.

“The Beginnings of Islam as an Apocalyptic Movement,” in Steven O’Leary and Glen McGhee (eds.), *War in Heaven/Heaven on Earth*. London: Equinox, 2005, pp. 79-93.

“New Testament Citations in Muslim Ascetic Literature and the Position of Jesus in Early Islam,” in David Thomas (ed), *The Encounter of Oriental Christianity with Early Islam*. Leiden: E.J. Brill, 2006, pp. 185-223.

“The Apocalyptic Year 200/815-16,” in Albert Baumgarten (ed.), *Apocalyptic Time* (Leiden: E.J. Brill, 2000), pp. 41-68.

## Articles

- “Islam: Age of Conquest,” in Mark Juergensmeyer, Mark, Margo Kitts, and Michael Jerryson (eds.), *Oxford Handbook of Religion and Violence*. Oxford: Oxford University Press, 2013, pp. 202-6.
- “Apocalypse and Identity: Ibn al-Munadi and Tenth Century Baghdad,” *ARC: The Journal of the Faculty of Religious Studies, McGill University* 39 (2011), pp. 15-35.
- “Islamism and Jihadism: The Transformation of Classical Notions of Jihad into an Ideology of Terrorism,” *Totalitarian Movements and Political Religions* 10 (2009), pp. 177-88.
- “al-Barzanji and the Apocalyptic Atmosphere of 1665-6,” *Jerusalem Studies in Arabic and Islam* 34 (2008), 261-78.
- “Women Fighting in Jihad?” in Bruce Hoffman (ed), *Studies in Conflict and Terrorism* 38 (Sept.-Oct. 2005), pp. 375-84.
- “Apostasy from Islam,” *Jerusalem Studies in Arabic and Islam* 33 (2007), pp. 248-88.
- “The Implications of Martyrdom Operations for Contemporary Islam,” *The Journal of Religious Ethics* 32 (2004), pp. 129-51.
- “The Recovery of Radical Islam after the Fall of the Taliban,” *Terrorism and Political Violence* 15 (2003), pp. 31-56.
- “America, the Second ‘Ad: The Perception of the United States in Modern Muslim Apocalyptic Literature,” *Yale Center for International and Area Studies Publications*. 5 (2002) 150-93.
- “An Early Muslim Daniel Apocalypse,” *Arabica* 49 (2002) 55-96.
- “Suicide Attacks or Martyrdom Operations in Contemporary Jihad Literature,” *Nova Religio* 6 (2002), pp. 7-44.
- “Muslim Messianic Movements and Astronomical Phenomena,” *Revue du Monde Musulmane et de la Méditerranée* 91-94 (2001), pp. 29-51.
- “Hadith, Authority and the End of the World,” *Oriente Moderno* 21 (2001), pp. 1-22.
- “The Prophet Muhammad, Labid al-Yahudi and the commentaries to *sura* 113,” *Journal of Semitic Studies* 43 (2000), pp. 321-43.
- “Two Christian Texts of Liberation from the Middle Ottoman Period,” *Oriens Christianus* 84 (2000), pp. 70-80.
- “A Survey of Muslim Materials concerning Comets and Meteorites,” *Journal for the History of Astronomy* 30 (1999), pp. 131-60.
- “Tamim al-Dari,” *Bulletin of the School of Oriental and African Studies* 61 (1998), pp. 20-28.
- “Muslim Fears of the Year 2000,” *Middle East Quarterly* 5 (June, 1998), pp. 51-62.
- “Muslim Apocalyptic and *jihad*,” *Jerusalem Studies in Arabic and Islam* 20 (1996), pp. 66-104.

## ***Non-Refereed Articles***

“Boko Haram: A New Islamic State in Nigeria,” paper for the Baker Institute—published 2014  
<http://bakerinstitute.org/files/8573/>.

“Boko Haram Escalates Attacks on Christians,” *The Sentinel* (April 23, 2012).

“The Rise of Boko Haram in Nigeria,” *The Sentinel* (Sept. 26, 2011).

“Boko Haram: A Prognosis” paper for the Baker Institute—published 2011  
<http://bakerinstitute.org/publications/REL-pub-CookBokoHaram-121611.pdf>.

## ***Review Articles***

“Does Anyone care about Martyrdom anymore?” Review article of Meir Hatina, *Martyrdom in Islam: Piety, Power and Politics*, *Bustan* 9:1 (2018), pp. 17-28.

“Cook, Comparative Religions and ISIS’ caliphate: Review article of Michael Cook’s, *Ancient Religions, Modern Politics*,” *Bustan* 6:1 (2015), pp. 1-14.

## ***Book Reviews***

Review of Geoffrey Regan, *First Crusader*, *International Journal of Middle Eastern Studies* 36 (2004), pp. 689-90.

Review of Ahmad Rashid, *Jihad: The Rise of Radical Islam in Central Asia*, in *Church and State* 45 (2003), pp. 168-9.

Review of James Rinehart, *Revolution and the Millennium: China, Mexico and Iran*, in *Middle East Quarterly* 5 (Sept., 1998), p. 91.

## ***Encyclopedia Articles***

## ***Conference Papers***

1. “The Apocalyptic Year 200/815-16,” delivered at the First Annual Center for Millennial Studies Conference, Bar-Ilan University, Ramat Gan, Israel, Feb. 21, 1996.
2. “Modern Muslim Apocalyptic Beliefs,” delivered at Hebrew College, Boston, Mar. 14, 1997.
3. “Jerusalem in Modern Muslim Apocalyptic Beliefs,” delivered at the Second Annual Center for Millennial Studies Conference, Boston University, Nov. 5, 1997.
4. “The Apocalyptic Year 300/912-13,” delivered at the Middle East Studies Association, Chicago, Dec. 6, 1998.
5. “Muslim Calculations: Dating the End using Exact Dates and Gematria,” delivered at the Third Annual Center for Millennial Studies Conference, Boston University, Dec. 7, 1998.
6. “The Fall of Constantinople in Muslim Apocalyptic Literature,” delivered at the Byzantine Workshop, University of Chicago, Jan. 8, 1999.
7. “Jerusalem, Modern Muslim Apocalyptic and the Year 2000,” delivered at the Jerusalem Center for Israel Studies, Jerusalem, June 21, 1999.
8. “Jerusalem in Muslim Apocalyptic Thought,” delivered at Boston University, Dec. 2, 1999.
9. “A Re-Interpretation of the Beginnings of Islam in Umayyad Syria,” delivered at the Fourth Annual Center for Millennial Studies Conference, Boston University, Oct. 28, 2000.

10. "The United States in Modern Muslim Apocalyptic Literature," delivered at the Yale Center for International and Area Studies, Dec. 8, 2000.
11. "Evidence for Intercultural Contact: Early Muslim Translations of the Gospel of Matthew," delivered at the Byzantine Workshop, University of Chicago, Jan. 23, 2001.
12. "Gospel Material in Arabic and the Position of Jesus in Early Islam," delivered at the Center for Medieval Studies, Rice University, Sept. 21, 2001.
13. "Jihad and Martyrdom Operations as Apocalyptic Events," delivered at the Fifth Annual Center for Millennial Studies Conference, Boston University, Nov. 3, 2001.
14. "Muslim apocalyptic Writers and Christian Evangelicals: The Internet Connection," delivered at the Fifth Annual Center for Millennial Studies Conference, Boston University, Nov. 5, 2001.
15. "The Recovery of Radical Islam after the fall of the Taliban," delivered at the Sixth Annual Center for Millennial Studies Conference, Boston University, Nov. 5, 2002.
16. "The Implications of Martyrdom Operations for Contemporary Islam," delivered at Princeton University, Dec. 9, 2002.
17. "Suicide and Martyrdom in Contemporary Islam," delivered at John Jay College for Criminal Law, New York, Jan. 24, 2003.
18. "Apocalypse and History in 17<sup>th</sup> Century Medina," delivered at the Ancient Mediterranean Civilizations seminar, Rice University, Jan. 28, 2003.
19. "New Testament Citations in Muslim Ascetic Literature and the Position of Jesus in Early Islam," delivered at the University of Erfurt, Germany in the International Workshop "The Encounter of Oriental Christianity with Early Islam," June 7, 2003.
20. "Daniel 9:24-27 in Contemporary Muslim Apocalyptic Literature," presented at Millennial Texts and Contexts Conference, Andover—Newton Theological Seminary, Boston, Mass., Nov. 9-10, 2003.
21. "The Fall of Constantinople in Muslim Apocalyptic Materials of the Seventh and Eighth Centuries," presented at the American Historical Association annual conference, Washington, D.C. Jan. 11, 2004.
22. "Islamic Fundamentalism, Islamism and Wahhabism," presented at the Anti-Discrimination League Southwest Regional Retreat, Feb. 29, 2004.
23. "Muslim Apocalyptic Literature and Themes," presented at Endzeiten—politische und gesellschaftliche Implikationen universaleschatologischer Vorstellungen in den drei monotheistischen Weltreligionen (5. bis 16. Jahrhundert), March 31-April 3, 2005.
24. "The Muslim Man's Burden: The Early Muslim Conquests and Contemporary Arab Historians in the Light of Said's *Orientalism*," presented at Postcolonial Theory and the Middle East, Case Western Reserve University, Cleveland, Oct. 30-31, 2005.
25. "The *Ashab al-ukhdud*: Hadith and History in a Martyrological Narrative," presented at the Jahiliyya to Islam conference, Hebrew University, Jerusalem, July 2-7, 2006.
26. "Raiders and Rulers: Umayyad Expansionism in the Mediterranean Basin," presented at the Mellon Sawyer Seminar, Oxford University, Oct. 17, 2006.
27. "The Antichrist in Contemporary Muslim Apocalyptic Literature," for the Symposium on the Antichrist, University of Freiburg (Switzerland) Oct. 5, 2007.
28. "Ismaili Assassins as the First Suicide Attackers: An Examination of the Patterns of Assassination from 11<sup>th</sup> and 12<sup>th</sup> century Syria and Iraq," for the Sanctified Violence conference, University of Minnesota, Oct. 6-8, 2007
29. "Faith and Fornication," for Islamic Tradition in the Contemporary World, at Harvard University, Nov. 4-5, 2007.
30. "Text and Apocalyptic in the Qur'anic Account of Yajuj and Majuj," for the AAR, Nov. 18, 2007.
31. "Abu Musa`b al-Suri and Abu Musa`b al-Zarqawi: the apocalyptic theorist and the apocalyptic practitioner," for the Apocalyptic Complex, Budapest, Dec. 7-8, 2007.
32. "Why did Muhammad attack the Byzantines: A re-examination of Qur'an 30:1-2" presented at the 1<sup>st</sup> ASMEA conference, Washington DC, April 2008.
33. "Abu Musa`b al-Suri and Abu Musa`b al-Zarqawi: the apocalyptic theorist and the apocalyptic practitioner," presented at Duke University, Oct. 28, 2008.
34. "Fighting to Create the Just State" presented at Mt. Holyoke College, Oct. 31, 2008.
35. "Assessing the Importance of Martyrdom operations for Globalist Radical Islam in the light of the Iraq experience" presented at the 3<sup>rd</sup> International Conference on Globalizing Religion at the University of Adelaide, Australia, Dec. 2, 2008.

36. "Dreaming of Paradise, Seeing God," presented at the Hidden Histories, Hidden God conference, Rice University, April 15, 2010.
37. "Dreams and the Apocalypse" presented at the Mid-America History Conference, University of Little Rock, Sept. 23, 2010.
38. "Apocalypse and Identity: Ibn al-Munadi and 10<sup>th</sup> Century Baghdad," presented at the Dept. of History, Notre Dame University, Oct. 10, 2010.
39. "Contemporary Apocalyptic Literature and Radicalism," presented at the Apokalypse Heute colloquium, University of Frankfurt, June 28, 2011.
40. "Martyrdom in Contemporary Jihadi Literature," presented at Jihadi Cultures (Thomas Hegghammer), Oslo, Norway, July 1, 2011.
41. "The Collapse of Religious Justifications for Globalist Radical Muslims," presented at Ten Years After, National Defense University, Sept. 12-13, 2011.
42. "The Image of the Turk in Classical Apocalyptic Literature," presented at the University of Frankfurt, Oct. 23-25, 2011.
43. "Contemporary Muslim Radicalism" presented at Indonesian Radicalism, at the Australian National University, Canberra, Dec. 5-6, 2011.
44. "Classical and Contemporary Martyrdom in Islam," presented at Sacrifice and Death in Modern Islam, at the Hebrew University of Jerusalem, June 11-13, 2012.
45. "The Mahdi's Arrival and the Messianic Future State according to Sunni and Shi'ite Apocalyptic Scenarios," presented as the 7<sup>th</sup> Annual Levtzion Lecture, June 14, 2012.
46. "Failure in Contemporary Jihad: Towards a Paradigm," presented at the Islam in a Multicultural World conference, Federal University of Kazan, Oct. 25-31, 2012.
47. "Jesus' Return in Islam," presented at Millennialism conference, Charles University, Prague, Nov. 13-14, 2012.
48. "Faith and Infidelity according to Safar al-Hawali," presented at What is Islamization? LUCIS conference, Leiden University (The Hague), Nov. 15-16, 2012.
49. "Apocalyptic Thought in Islam," presented at the City University of New York, Feb. 14-15, 2013.
50. "Female Suicide Attackers," presented at the University of Winnipeg, Feb. 22, 2013.
51. "Jesus in Christianity and Islam," and "The State of Western Studies of Islam" presented at Jami'at-i Mustafa, Mashhad, Iran, Feb. 26-27, 2013.
52. "Contemporary Islam and Radicalism" presented at Monash University, Melbourne, Australia, May 1, 2013.
53. "Boko Haram and the Islamic Maghreb," presented at Nanyang University, Singapore, June 3, 2013.
54. "Failure in Jihad: Towards a Paradigm," at the 3<sup>rd</sup> Annual LIVIT conference, University of Exeter, UK, Sept. 2-3, 2013.
55. "Apocalypse in Contemporary Islam" at the University of Minneapolis, Annual Anthropology Conference, April 15, 2015.
56. "Is Boko Haram an Apocalyptic Movement?" Center for Millennial Studies, Boston University, Boston, May 1-3, 2015.
57. "Boko Haram: A New Islamic State," University of St. Joseph, Nairobi, Kenya, May 14, 2015.
58. "The Indian Ocean Region and IS," at Veritas, Colombo, Sri Lanka, June 15, 2015.
59. "Isis and Islam," at the Religious Violence Conference, Union Theological Seminary, New York, Oct. 2-4, 2015.
60. "Boko Haram and the Apocalypse," ASMEA, Washington DC, Oct. 30-31, 2015.
61. "Monks to Muslims: an Early Trope," at the CSOC workshop, University of Beer-Sheva, Israel, Jan. 4-7, 2016.
62. "IS and Apocalypse," Addressing the New Landscape of Terrorism, Deakin University, Melbourne, Australia, Feb. 17-19, 2016.
63. "Testing Paul Alexander: Apocalypse in History," at the University of Colorado, Colorado Springs, April 2, 2016.
64. "Nu'aym and the Qur'an: Early Apocalyptic use of Qur'anic Citation," at the International Qur'anic Studies Association, Nov. 19, 2016.
65. "Routinization of Suicide Attacks in Contemporary Salafi-jihadism," at the University of Lancaster, Nov. 25, 2016.

66. "Topographical Eschatology and the Haram al-Sharif" at Harvard Law School, Nov. 28-29, 2017.
67. "How Islamic is the Islamic State," at the S. Rajaratnam School of International Studies, Nanyang University, Singapore, Feb. 1-4, 2018.
68. "On Wine and Winning," at the Applied History Conference, Stanford University, March 3-5, 2018.
69. "Salafism" at the Gulen Center, Brussels, Belgium, April 7, 2018, and then at the University of Louven, April 8, 2018.
70. "Is Boko Haram an Apocalyptic Manifestation?" at McGill University, Apr. 18-20, 2018.
71. "Al-Ashraf Khalil: The Uses of the Islamic Byzantine Border in Rulership," at Notre Dame University, conference on the Byzantine-Islamic border, April 28-30, 2019
72. "What Apocalyptic scenario does the Islamic State follow?" at Goethe University, Frankfurt, July 3-4, 2019.

***Professional***

Member of International Qur'anic Studies Association, American Political Science Association, co-editor of Edinburgh Series on Islamic Apocalypticism and Eschatology.