

ANNE C. KLEIN

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DEGREES

Ph.D. in Religious Studies, University of Virginia, Charlottesville, 1981
M.A. in Indian Studies, University of Wisconsin, Madison, 1971
B.A. *Cum Laude* with Highest Honors in English, State University of New York at
Binghamton (Harpur College) 1969

LANGUAGES

Classical & Colloquial Tibetan, Sanskrit, Pali, and French

PUBLICATIONS: BOOKS

2015. *Strand of Jewels: My Teachers' Essential Guidance on Dzogchen*, by Khetsun Sangpo Rinpoche, edited translation of text and oral commentary, with Intro. Boulder: Snow Lion Shambhala

2012 Chinese translation by Lawrence Y.K.Lau of my *Knowledge & Liberation* (including new Preface by the author) Dharma Drum Mountain, Taipei, Taiwan.

2009 *Heart Essence, the Vast Expanse: A Story of Transmission* Ithaca: Snow Lion. This first-ever Chantable English translation (in which the English meter matches the Tibetan so that the traditional Tibetan melody can be accompanied by images used in meditation, as well as of rarely photographed places, persons and objects sacred to this, the most widely loved and utilized practice liturgy in the Nyingma (Ancient Buddhist) tradition; a pocket holds a CD of nuns chanting the liturgy in Tibetan.

2009 *Knowledge and Liberation* translated into Russian and published in Russia. (Book available in my office, I cannot give the information in Russian).

2009. *Knowledge and Liberation* translation into Chinese accepted, in Press at Dharma Drum Mountain, Taipei, Taiwan

2009. *Meeting the Great Bliss Queen* republished by Snow Lion.

2006 with Gehse Tenzin Wangyal Rinpoche, *Unbounded Wholeness: Dzogchen, Bon, and the Logic of the NonConceptual*. Oxford University Press.

1999 2nd edition *Knowledge and Liberation: Tibetan Buddhist Epistemology in Support of Transformative Religious Experience* (Ithaca: Snow Lion Press); Russian translation published in Russia, 2009.

1995 *Meeting the Great Bliss Queen: Buddhists, Feminists, and the Art of the Self* (Boston: Beacon Press)

1994 *Path to the Middle: Oral Madhyamika Philosophy in Tibet, The Spoken Scholarship of Kensur Yeshey Tupden* (Albany: SUNY Press, SUNY Series in Buddhist Studies)

1991 *Knowing, Naming, and Negation: A Sourcebook on Tibetan Sautrantika*. (Indo-Tibetan Buddhist Translation Series) Ithaca: Snow Lion Publications.

1987 1st edition *Knowledge and Liberation* (Ithaca: Snow Lion Press).

Books in Progress

Editor in Chief, for translation of *Lamp Lighting the Way*, (*Thar Lam gSal sGron*) of Adzom Drukpa, co-editor, Elizabeth Napper

Longchenpa's Open Secret' The Gnostic Turn in Dzogchen texts and practices

Liturgical Translations of Heart Essence Treasures into Chantable English & Free Verse in private circulation in US and Europe, to be published as an anthology, that includes other texts still in process, by 2020-2021

From Jigme Lingpa's *Heart Essence of the Vast Expanse* (*kLong chen sNying thig*)
Buddhahood Without Meditation: The Practice of Transference (*'pho ba ma sgom sangs rgyas gyi nuams len*)

From Adzom Drukpa's *Secret Treasures of the Luminous Vajra* ("Od gsal rDor je gzang mdzod)
Green Tārā, Noble Lady Liberator (*'Phags ma 'sgro ma lcang ma*)
Becoming Dorje Phurba, the Lone Hero (*rDo rje phur ba dpa'i gcig bu*)

From Adzom Paylo/Gyurme Thupten Gyatso's *Luminous Heart Essence* (*'Od gsal snying Thig*)
Foundational Dakini Practice, Excellent Path of Great Bliss (*Dāki'i sngon 'gro bde chen lam bang*)
Becoming the Guru: Practice of the Secret Orb (*Gu ru'i sgrub thabs gzang ba'i thig le*)

Adzom Paylo Rinpoche, new compilation based on Karma Lingpa's *Calm-Fierce* (*Zhi 'gro*, 14th century:
A Great Completeness: The Calm and the Fierce: Profound Secret Essence of 'Liberation Through Hearing" (*rdzogs chen zhi khro thos grol gsang ba'i zab tig*)

Books Collaborated

1992 Co-editor, *Walking Through Walls* by Geshe Gedun Lodrö, tr. by Jeffrey Hopkins, co-editor Leah Zahler. Ithaca: Snow Lion.

1984 Editor, *The Tantric Distinction*, by Jeffrey Hopkins. London: Wisdom Publications.

1982 Co-editor, with Jeffrey Hopkins, tr., *Tantric Practice in Nyingma*, by Khetsun Sangpo. London: Rider & Co. (Reprinted by Snow Lion, 1986)

1980 Associate editor, "Theory: Systems of Tenets" in *Practice and Theory in Tibetan Buddhism*, tr. Geshe Lhundup Sopa and Jeffrey Hopkins. London: Rider and Co., Foreign language editions in German, Spanish, and Italian; Revised English edition 1989, Snow Lion Publications.

1980 Assistant editor, *Compassion in Tibetan Buddhism* by Khensur Ngawang Lekden and Tsong-ka-ba, tr. and ed. Jeffrey Hopkins. London: Rider & Co; Reprinted by Snow Lion Publications, 1988.

1975 Assistant editor, *The Precious Garland and the Song of the Four Mindfulnesses* by Nagarjuna and the Seventh Dalai Lama, tr. and ed. Jeffrey Hopkins and Lati Rinbochay. London: Allen & Unwin, New York: Harper & Row. Foreign language editions in French, Spanish, and Italian.

1975 Assistant editor, *The Buddhism of Tibet and the Key to the Middle Way* by Tenzin Gyatso, the Fourteenth Dalai Lama, tr. in the main by Jeffrey Hopkins and Lati Rinbochay. London: Allen & Unwin; New York: Harper & Row.

MOOC

Twelve segments for “Tibetan Buddhist Meditation and the Modern World” produced by University of Virginia for Coursera. <https://www.coursera.org/learn/buddhist-meditation>

Articles

Forthcoming

2017-2018 “Divining Hail: Deities, Energies, and Tantra on the Tibetan Plateau” in *Mantic Knowledge in World Views and Life-worlds in East Asia* Ed., Michael Lackner. Brill.

"Great Perfection (Tibetan Buddhism and Bon)" for *The Encyclopedia of Philosophy of Religion*

In Print

2016. “Revisiting Ritual” in *Tricycle: The Buddhist Review* Volume XXVI, Number 1 pp. 69-73

2015a “Interoception, contemplative practice, and health” in *Frontiers in Psychology*, June. Co-authors with Norman Farb, Jennifer Daubemeir, Cynthia J. Price, Tim Gard, Catherine Kerr, Barnaby D. Dunn, Martin Paulus, Wolf E. Mehling.

2015b “Sources of Enlightenment: Faculty and Administrators who Inspire their Students” interview with Pamela Crosby, editor *Character Clearing House*. <https://characterclearinghouse.fsu.edu/index.php/readings/leadership-profiles/898-klein-enlightenment>

2013a. “The Knowing Body: Currents of Connection and Women in Religious Dialogue “ in *Women and Interreligious Dialogue* Editor, Catherine Corneille, Crossroads Press.

2013b “Seeing Body, Being Mind: Contemplative Practice and Buddhist Epistemology” in *Companion to Buddhist Philosophy* ed. Steven B. Emmanuel. London:Blackwell.

2012 “Dzogchen” entry, Indian and Tibetan Buddhist Philosophy section of the Oxford Handbook of World Philosophy, ed. Jay Garfield and William Edgell. Oxford: Oxford University Press.

2011 “The Contemplative Classroom: Beyond the Disembodied Subject” Anne Carolyn Klein and Ann Gleig in *Meditation in the Classroom* ed. Judith Zimmer-Brown. Albany: SUNY Press.

2009. Introduction to “Start With Your Body” in *Buddhadharma: The Practitioner’s Quarterly*. Fall.

2008. “Spiritual and Religious Concepts of Nature”, co-author, in *Altering Nature, Vol I: Concepts of Nature and the Natural in Biotechnology Debates*. ed. B. Andrew Lustig, Baruch A. Brody, Gerald P. McKenny. Springer Science

2006a “Psychology, the Sacred, and Energetic Sensing” Chapter Ten in *Buddhism and Psychotherapy Across Cultures* edited by Mark Unno, Wisdom Publications, pp.169-194.

2006b "Practice as a Path to Crosscultural Religious Understanding” in *Socially Engaged Buddhist Women*. Ed. Karma Lekshe Tsomo. Delhi: Indian Books Centre, 2005, pp. 325-31

2005. "He, She, God, and Me” first published 1989 (see below) anthologized in Huff, Margaret C.in and Ann K. Wetherilt, eds., *Religion: A Search for Meaning*, McGraw-Hill Companies, Inc

2004. “Womb of the Sky Woman: Symbols and Significance of the Dakini in Tibet” *Chakratidskrift för indiska religioner [Chakra :Journal for Indian religions]* eds. Kristina Myrvold and Katarina Plank, Lunds University, Sweden: Center of Theology and Religious Studies., Vol. I, i. March.

2003 “Orality in Tibet” in *Oral Tradition* Vol. 18, Number 1, March.

2003. "Finding a Self: Buddhist and Feminist Perspectives" [first published 1987, see below] anthologized in *Philosophy of Religion: An Anthology* ed. Charles Taliaferro and Paul Griffiths. Blackwell Philosophy Anthologies, Blackwell Publishing (pp.329-344.)
2002. "Unbounded Functionality: A Modest rDzogs-chen Rejection of the Classic 'don byed nus pa Criterion" in *Religion and Culture in Tibet: Tibetan Studies II Proceedings of the International Association of Tibetan Studies in Leiden*, ed. Henk Blezer pp. 345-364
2002. "On Love and Work: A Vow of Wholeness, in Writing" in *Hypatia A Journal of Women and Philosophy: Special Issue on Love and Work* Vol. 17, No.2 .Spring.
Also: <http://muse.jhu.edu/journals/hypatia/v017/17.2klein.html>
2001. "Bon Dzogchen on Authenticity: Prose, Poetry and the Path" in *Changing Minds: Contributions to the Study of Buddhism and Tibet in Honor of Jeffrey Hopkins* (Ithaca: Snow Lion Press p. 133-153.
- 2000 "Assorted Topics of the Great Completeness" with Tulku Thondup, translation and introduction for *Tantra in Practice* ed. David White, Princeton University Press.pp. 557-572.
- 2000, Authenticity, Effortlessness, Delusion and Spontaneity in *The Authenticity of Open Awareness and Related Texts* in *New Horizons in Bon Studies*, ed. Y. Nagano and S. Karmay, Ethnographic Museum, Osaka, Japan 193-223.
1999. "Buddhism and Life's Meaning" in *The Meaning of Life in World Religions*, ed. John Hicks. Macmillan (England).
1999. "Gurus and Disciples in Tibet: Worlds Visible and Invisible" in *Rending the Veil: Concealment and Secrecy in the History of Religions*, New York University Annual Conference in Comparative Religion, ed. by Elliot R. Wolfson. New York, London: Seven Bridges Press, pp. 289-305.
- 1999 "East, West, Women and Self" in *Buddhist Women Across Cultures* ed. Karma Lekshe Tsomo .Albany: SUNY Press, pp.205-220
- 1999 Entries on "Self" and "Perfection of Wisdom" , *Encyclopedia of Women and Religion*, MacMillan Press.
- 1997 . "Hail Protection" with Khetsun Sangpo Rinpoche for *Religions of Tibet in Practice* volume, ed. Donald Lopez, Princeton University Press.
- 1997 "Grounding and Opening: Cross Cultural Views of the Body" in *Being Bodies* ed. by Lenore Friedman and Susan Moon. Boston and London: Shambala Press).
1996. "Preliminary Reflections on *The Authenticity of Innate Awareness (gTan tshigs gal mdo rig pa'i tshad ma)* , with Geshe Tenzin Wangyal Rinpoche, in *Etudes Asiatiques XLIX-4-1995*
- 1995 "Story and Symbolism of Yeshey Tsogyal, the Great Bliss Queen" translation and preface for *Buddhism in Practice* volume, ed. Donald Lopez, Princeton University Press. pp. 139-169
- 1994 "Presence with a Difference: Buddhists and Feminists on Subjectivity," in *Hypatia* Special Volume on Women and Philosophy, October, pp. 133-144.
- 1994 "Oral Genres and the Art of Reading in Tibet," *Oral Traditions* 9,ii, 281-314
- 1994 8 entries ("Gelukpa," "Nyingmpa," "Dalai Lama," "Geshe," "Lama," "Lhasa," "Panchen Lama," "Prajna") Forthcoming in *Harper's Dictionary of Religion*, ed. M. David Eckel.
- 1992 "Mental Concentration and Unconditioned Experience: A Buddhist Case for Unmediated Cognition," in *Paths to Liberation* , ed. Robert Buswell and Robert Gimello. Honolulu: University of Hawaii Press. P. 269-308.
- 1990 "Compassion and Emptiness," in *The Religious Philosophy of Nishitani Keiji: Encounter with Emptiness*, ed. Taitetsu Unno. Berkeley: Asian Humanities Press.

1990 Editor (with Rita Brock and Paula Coeey) "The Questions That Won't Go Away," Roundtable Discussion, *Journal of Feminist Studies in Religion*, Winter 1990-91.

1990 "Contemporary Tibet," in *White Lotus*, ed. Elkins and Sugden. Ithaca: Snow Lion Publications.

1989 "He, She, God, and Me," Roundtable Discussion, *Journal of Feminist Studies in Religion*, Spring, pp. 112-115. (Anthologized in 2005, see above)

1987 "The Birthless Birthgiver," in *The Tibet Journal*. Vol. XII No. 4, Winter, pp. 19-37.

1987 "Finding a Self: Buddhist and Feminist Perspectives," in *Shaping New Vision* ed. Atkinson, Buchanan, and Miles. Ann Arbor: UMI Research Press, Harvard Series on Women and Religion, 191-138. (anthologized in 2003, see above)

1986 "Gain or Drain? Buddhist and Feminist Views on Compassion," in *Spring Wind: Buddhist Cultural Forum: Special Issue on Women and Buddhism*. Toronto: Zen Buddhist Temple, pp. 102-116.

1986 "Buddhism on Death, Rebirth, and Enlightenment," in *Encounters with Eternity: What Different Faiths Believe About Death and Life After Death*, ed. Johnson and McGee. New York: Philosophical Library, pp. 85-108.

1985 "Primordial Purity and Everyday Life: Exalted Female Symbols and the Women of Tibet," in *Immaculate and Powerful: The Female in Sacred Image and Social Reality*, ed. Atkinson, Buchanan, and Miles. Boston: Beacon Press, Harvard Series on Women and Religion, pp. 111-138.

1985 "Non-Dualism and the Great Bliss Queen," in *Journal of Feminist Studies in Religion*, Vol. I, No., 1, pp. 73-98.

1985 "Direct Perception in Geluk Interpretations of Sautrantika," in *Journal of the International Association of Buddhist Studies*, Vol. 8, no. 1, pp. 49-81.

Fiction and Popular Press

2006. "Dream of a Former Life" in *You Are Not Here and Other Works of Buddhist Fiction*, ed. Keith Kachcik, Wisdom.

2003. "Foundational Practices: Engaging Body, Speech and Mind" *Buddhadharma*, Winter.

2001 and 2003 "The Mantra and the Typist" (short story) in *Tricycle, the Buddhist Review* November, Winter Issue. (Listed by Harpur Collins as among the most significant spiritual writings of 2001) and published in *Nixon Under the Bodhi Tree: Buddhist Fiction* ed. by Kate Wheeler Wisdom Publications)

Reviews

1997 Georges Dreyfus, *Recognizing Reality: Dharmakirti's Philosophy and Its Tibetan Interpretations*. Religious Studies Review

1997 Lekshe Tsomo, ed. *Daughters of the Buddha*. Ithaca: Snow Lion Publications in *Journal of the Society for Buddhist-Christian Dialogue*. Vol. II.

1991 C.W. Huntington, *The Emptiness of Emptiness: An Introduction to Early Indian nMadhyamika*, Honolulu: University of Hawaii Press, in *History of Religions*, Chicago: University of Chicago Press, October.

1985 *Women of Wisdom* by Tsultrim Allione, Brown, Routledge, Kegan, & Paul, in *Parabola*, Spring, Vol. X No. 1.

1984 *Sky Dancer: The Secret Life and Songs of the Lady Yeshey Tsogyal* by Keith Dowman, London:Routledge & Kegan Paul, in *Parabola* Vol. IX, No. 3.

CONFERENCES AND INVITED LECTURES

2017. Plenary paper, “Language and Experience: The Problem and Promise of Words” and Contemplative Faculty, European Mind & Life Conference, Chiemsee, Germany, July 27-August 2.

2017. Plenary paper, “The Gnostic Sensorium: Wandering & Wonder on Buddhist Pathways” for the Symposium on Vedanā, Barre Center for Buddhist Studies, Barre, MA, July 13-16

2017. Plenary speaker, “A Translators Dilemma” and convening facilitator of Panel on Translating Dzogchen with David Germano and Ken McLeod. May 31-June 4

2015. “Buddhist Takes on Artful Living” in *World Religions: Perspectives on Health* series. Institute for Spirituality and Health, Houston. Sept. 29.

2015. “Translating the Spirit: Embrace of the Invisible” Panel discussion, Jaipur Literary Festival, Boulder CO. Sept 20.

2015. “From Tibetan to English: Discussion about Translation” with Jules Levinson, University of Colorado, Boulder, jointly with Jaipur Literary Festival, Sept 17. Boulder, CO.

2014 “Being in the Body: Contemplative Practice, Interoceptive Awareness, and Health” co-panelist, International Symposium on Contemplative under auspices of Mind and Life Institute, Boston, October 31.

2014 “Translating Sādhana: Chantable English” Workshop panelist, Tsadra Translation & Transmission Conference, Keystone Resort, Colorado, Oct 4

2014 “Transmission” Plenary Panelist, Tsadra Translation & Transmission Conference, Keystone Resort, Colorado, Oct 4

2014 “Healing Desire” Plenary Talk, Mind Life Summer Research Institute, Garrison NY. June 19

2013 “Interoceptivity & Embodied Motility” *Interoceptive and Contemplative Practice Conference*, Mind and Life at Amherst College, April 21-22

2013 “Mindful Embodiment and the Senses” Workshop and Conference on Cross-Cultural Psychiatry, Advanced Study Institute on Mindfulness in Cultural Context, McGill University, June 3-5

2013 “Nine Vehicles: One Path” Department Seminar, Religious Studies, University of Calgary, Alberta, Canada Oct. 7

2013 “Touch, Vision, and Song: Contemplative Practice in Western and Tibetan Landscapes” Leslie Kawamura Memorial Lecture, Oct 8, University of Calgary, Alberta, Canada

2013 “Jigme Lingpa: A Three-Yana Meditation on Impermanence” Maitripa College, Public Talk, Portland OR, October 4

2013 “Buddhism and Science: An Unbounded Conversation” Conference on Buddhism and Modernity: Global Dynamics of Transmission and Translation, Aarhus University, Aarhus, Denmark

2012. “Like a Sun Behind the Clouds: Jigme Lingpa on Loving Reality & Tibetan Ways of Knowing” Maitripa Institute, April 5.

2012. “Contemplative Theory and Higher Education” First International Symposium on Contemplative Studies, Denver, CO. April 27

2012. “*The Knowing Body: Currents of Connection and the Art of Religious Dialogue*” at Boston College Symposia on Interreligious Dialogue, Boston, MA Sept 20-22.

2012. "The Embodied Mind in Buddhist Perspective" Mind Life Summer Institute, Garrison New York, June 20.
2012. "Life's Path Good, the Bad, and the Just Plain There" Conference Plenary, Institute for Religion and Health, Houston Texas Nov 16,.
- 2011."The Dalai Lama and Modern Times" brief talk and panel discussion, The Center for Jewish History, New York, NY, March 8.
2011. "The Knowing Body: Contemplative Practice and the Myth of Isolation" Agnes Scott College, Decatur, GA, March 7.
2010. "The Transcendent, the Mysterious, and the Hidden in Tibet: A Buddhist Logos" at Hidden God, Hidden Histories Conference, Rice University, April 16
- 2010 "What's at Stake in Contemplative Science" opening, closing and presiding at panel, AAR National Meeting, Atlanta October 30
- 2010 "Contemplative Studies: Problems and Prospect" Panelist, AAR National Meeting, Atlanta, October 29
- 2010 "Tibetan Buddhism in the Modern Academy" Panelist, International Conference on Tibetan Buddhism, Emory University, Atlanta, Oct 19, 2010.
2010. ""The Past and Future of Women in Buddhism", First International Conference on Mongolian Buddhism, Ganden Monastic University, Ulaan Baator, Mongolia, Sept, 26-27.
2010. "Ways of Knowing: Contemplation, Culture, and Community in Tibet", Age of the Pacific Lecture Series, Master of International Management Program, Portland State University, Portland OR.
2010. "Ways of Knowing: Contemplation, Culture, and Community in Tibet", Age of the Pacific Lecture Series, Master of International Management Program, Portland State University, Portland OR.
- 2010."Open Heart, Open Mind" Lecture at Maitripa College, Portland Oregon. Feb 5.
2009. Respondent "On Translation: Secrecy, Orality, and Communication" AAR, Montreal. Nov 8.
2009. Panelist in conversation with HH Dalai Lama, *Mind and Life XIX Educating World Citizens for the 21st Century*. October 8-9 DAR Constitution Hall, Washington, D.C. <http://www.educatingworldcitizens.org/>
2009. Participant to Translating the Words of the Buddha, conference on translation by invitation only, organized by the Khyenze Foundation, Bir India March 16-21 <http://www.siddharthasintent.org/2009/03/volume-11-translating-the-words-of-the-buddha.html>
2009. Plenary Speaker, Mind and Life Summer Research Institute, "Three Vectors of Development in Buddhist Contemplative Practice: Separate or Simultaneous Motivation, Understanding, and Calming," Garrison, New York, June 7-13.
2009. Ashby Dialogue Featured Speaker, "Wholeness and the Mind; Buddhist Epistemology and Contemplative Arts" University of North Carolina at Greensboro, April 28
2008. Invited Faculty, presenter on Buddhist contemplative typologies, panelist for discussions of contemplative neuroscience with Buddhist epistemologies, Mind and Life Summer Institute, Garrison, New York, June 6-12.
2008. Mary Interlandi Workshop Brown University, Center for Contemplative Studies "Mind, Sound, and the Nine Paths of Practice" – A Tibetan Buddhist Meditation. April 27.
- 2008 Fourth Annual Mary Interlandi Lecture, "Contemplative Tibet: Land, Lamas, and Cultural Survival" April 28 Brown University

2007. Contemplative Studies: Vision in the Academy convener-chair and panelist, joint meeting of Buddhist Critical Constructive Reflection Group and Section on the Academic Study of Religion s AAR, San Diego, November 21

2007. "Land and the Living Elements in Tibet" Rubin Museum of Art, Oct 15.

2007. Plenary Panelist, "The Problem of Self and Other: Self-Conscious Emotions, Gender, Self and No Self in Buddhism and Psychoanalysis", Enlightening Relationships: Buddhism and Psychoanalysis Conference at the New School for Social Research, New York, Oct. 13

2007. "Women and Wisdom: Social, Symbolic and Contemplative Dimensions" Maitripa Institute, Portland Oregon, Sept. 14

2007. Tibetan Trainings in Compassion, Buddhist Lodge of the Laity, Hong Kong. May 26.

2007. Buddhism and the Modern World, Buddhist Studies Centre, Hong Kong University, Hong Kong, May 25

2007. Panelist/Session Convener, "Whither Buddhist Studies" Numata Conference at the University of Toronto, April 6-7.

2006. "Reality as Womb: Three Realms of the Feminine Divine" paper at Conference on the Feminine Divine, Northwestern University, Chicago, Nov 27-29.

2006. Panelist in Mind and Reality Conference, Columbia University. Feb 25.

2006. "The Heart Sutra and the Heart of Meditative Practice" at Buddhist Lodge of the Laity, Hong Kong Jewelry Building, Hong Kong, February 14.

2005. Panelist, "Symposium on Suffering, Desire, and Choice: His Holiness the Dalai Lama in conversation with neuroscientists and Buddhists Studies scholars, Stanford Medical School, November 5th, Palo Alto, Ca.

2005 "Knowing Body, Glowing Mind: Buddhism and Multidimensional Seeing" at Conference on Exploring the Mind: Buddhist and Scientific Approaches to Mental Health and Healing, University of Toronto, May 27-29

2005. "Tibetan Practices of Mind and Body" at Mindfulness, Psychology, and Neurobiology" Conference at Mount Madonna Center, Santa Cruz California, June 3-6

2005. Ford Foundation, Progressive Religion and Values Working Group, invited participant. First Meeting, Jan 19, New York City.

2004. "Psychology and Transcendence" *Between Cultures: Buddhism and Psychotherapy in the 21st Century*" sponsored by Ryukoku and Boston Universities, held at Boston University September 10-11.

2004. "Perceiving Reality: Perspectives from Sutra and Tantra: at Buddhist Studies Centre, Hong Kong University, Hong Kong. July 3.

2004. Keynote Speaker, "Practice as Path to Cross-Cultural Religious Understanding" *Sakyadhita, International Conference of Buddhist Women*, Seoul, Korea, June 26-July 1.

2003. "Buddhism and Forgiveness: Does Wisdom Conquer All?" at *Forgiveness: The Search for Acceptance in Psychotherapy and Faith*, Baylor College of Medicine and the Institute of Religion in the Texas Medical Center, Nov. 13.

2003. Plenary Speaker, "The Land Remembers: Living Landscape and Soulful Spirits of the Tibetan Plateau" in *Orality and Literacy II: Memory* international conference at Rice University, Oct. 11

2003. Plenary Presentation, "Contemplative Practice and Cross-Cultural Learning" at the Symposium on Contemplative Practice in Higher Education, Amherst College, Amherst MA, May 9-11.

2003. "Physical and Metaphysical Spaces of Tibet: Body, Mind, and Ground" at the American Society for the Study of Religion (ASSR) Asheville, N.C. April 26.

2002. "Mindfulness, Culture, and the Mind-Body Conversation" presented at AAR in Women's Studies and History of Religion Section, Toronto National Meeting, November 23, 2002

2002 BioTech/Altering Nature Working Conference, October 9-11, Houston TX.

2002. BioTech/Religions Planning Conference. April 28-29, Houston IAH.

2002. Sexuality Consultation, Ford Foundation. February 9-11.

2002. "Not What Dharmakirti Taught: Toward a Logic of the Nonconceptual" Columbia University. February 12.

2000. "Dzogchen Principles from the Early Tradition". The Clark Lectures, Pomona College, CA. February 5-7.

2000 "Logic and Literary Form: Logic and Contradiction in India and Early Tibetan Dzogchen" at 9th Seminar for the International Association of Tibetan Studies, Leiden. the Netherlands, June 28.

2000 "Bon Achievements in Tibet" Buddhist Studies Colloquium, Stanford University, April 27.

2000 "Tibetan Images of Enlightenment: Practice and Theory on the Plateau" Athenaeum Lecture, Claremont Mckenna College, Mar 20,

2000 Panelist, "Critical Religious World Views" GTU, Berkeley CA. Mar. 14-15 and October 19-20.

1999 "Authenticity, Effortlessness, Delusion and Spontaneity in *The Authenticity of Open Awareness* and Related Texts", presented at New Bon Horizons Conference, Ethnographic Museum, Osaka, Japan., August, 1999, p. 193-223.

1999 "Women's Bodies and the Body Politic" panel presentation at *Core Connections: Women, Religion, and Public Policy*, Kennedy School of Public Policy and Harvard Divinity School, October, 1.

1998 "Rise of Bon Epistemology" Dept. of Religious Studies/Center for Asian Studies, Stanford University, May 7.

1998 Keynote Address "Ritual Art and the Art of Ritual" for Buddhist Christian Dialogue: Promises and Pitfalls Conference, University of San Francisco. May 8

1998 Plenary Speaker, "Women, Buddhism, and the 20th Century" Unity and Diversity Conference Claremont Colleges, Claremont, CA June 7.

1998. "Text and Context: *The Authenticity of Innate Awareness*" 8th seminar of the International Association for Tibetan Studies, Bloomington, Indiana (July 27)

1997 "Presencia con una Diferencia: la subjectividad segun budistas y feministas' in *Mora, Revista del Area Interdiscipoineria de Estudios de la Mujer*. Facultad de Filosofia y Letras de Buenos Aires No. 3 Agosto. (Translation of my "Presence with a Difference," *Hypatia*, 1994) pp. 139-147.

1996. "Gurus and Disciples in Tibet: Worlds Visible and Invisible" Seminar, University of Washington, Seattle WA, April 16.

1996. "The Female as Sacred: Women in Tibetan Buddhist Theory and Practice" public lecture and follow-up faculty seminar, Smith College, Northampton, MA March 8.

1996. "Persons and Possibilities" in *Buddhist Women on the Edge: Contemporary Perspectives from the Western Frontier* ed. Marianne Dresser. Berkeley: North Atlantic Books, pp. 39-44.

1995. Numata Lectures on Engaged Buddhism. "Is There a Disengaged Buddhism: Modern Influences on the Concept of Engagement" Institute of Buddhist Studies, Berkeley CA October 30.

1995. "Women, Buddhism, and the West" GTU, co-sponsored by Institute for Buddhist Studies and the GTU Center for Women's Studies, Berkeley, October 31.

1995. "Oral History and *2 the Middle*" Institute for Buddhist Studies, Berkeley, November 1.

1995. "Bon and the Logic of the Nonconceptual" Stanford University, Department of Religious Studies and Center for East Asian Studies, Stanford CA November 3.

1995. Numata Distinguished Professor Lecture, "The Art of Living in an Impermanent World" University of Hawaii, Honolulu and Maui, June 22 & 26.

1995. Numata Distinguished Professor Lecture, "Death and Dying in the Tibetan Tradition," University of Hawaii, Honolulu, June 24, and Kona Hongwanji Mission, Big Island, June 25.

1995. "Feminist Perspectives on Living and Dying in Buddhism" University of Hawaii, Hilo, June 24.

1995. "Buddhism, Feminism, and the Art of the Self" Buddhist Studies Program and The Women's Center, University of Hawaii, Honolulu, June 23.

1994 "Meeting the Great Bliss Queen: Women and Buddhism in the United States," The Fleming Scholars Symposium, Southwestern University, Georgetown, TX, March 29.

1993 "The Stopping of Hail: Deities, Demons, and Ordinary Life in Tibet," University of Santa Barbara Conference on Tibetan Religion and Culture April 30-May 2.

1992 "Buddhist Models of Mind," Scientia Lecture Series, Rice University, Houston, TX, November 17.

1992 "Nondualism and the Great Bliss Queen: Buddhism and Feminism in Conversation," Amherst College, Amherst, MA, October 19.

1991 "Oral Genres and Textual Encounters in Tibet," AAR Annual Meeting, Kansas City, KS, November 23.

1991 "Love and Difference: Buddhism and Contemporary Feminist Theory," Numata Lectures, Institute of Buddhist Studies/G.T.U., Berkeley, CA, Nov. 9.

1991 "Protection from Hail on the Tibetan Plateau: Religious and Social Dimensions," Year of Tibet Conference, Duke University, Durham, NC, Nov. 1.

1991 "Buddhist and Feminist Pictures of the Self," Annual Visiting Lecture and Faculty Seminar in Religious Studies, October 17, Fairfield University, Fairfield CT.

1990 "Buddhism: A Gendered Perspective," seminar lecture and a videotaped interview, College Seminar, Henry M. Jackson School of International Studies, University of Washington, Seattle, WA, May 26.

1990 "An Evening of Buddhist-Feminist Dialogue," with Prof. Masao Abe, GTU Office for Programs in Comparative Religions, Berkeley CA, March 15.

1990 "Women and Individualism: A Buddhist Perspective," at Joint Session of Philosophy & Religion/Comparative and Asian Studies in Religion, Southwest Regional AAR, Dallas, TX, March 9.

1990 Panelist on Women and Buddhist Power Structures at 3rd Annual Conference on Women and Buddhism, San Rafael, CA, June 2-5.

1990 "Tibetan Religion and Culture: Past and Present," The Steel Center for the Study of Philosophy and Religion, Hendrix College, Conway, AR, January 25.

1989 "Buddhism and the Person," Philosophy of Religion Section, AAR Anaheim, CA, November 20.

1989 "Tibet: The Current Situation," Stanford Alumni Association of Los Angeles, May.

1988 "Women and Buddhist Ideals," Department of Religion and the Women's Culture Series, Middlebury College, Middlebury, VT, April 6.

1988 "The Uncommon Absorption of Cessation on the Sixth Bodhisattva Ground: Concentration and the Buddhist Path" Conference on Buddhist Soteriology, UCLA, Los Angeles, CA, June 5-10.

1987 Panel Discussant, Women in Buddhism and Christianity, Buddhist-Christian Dialogue Conference, Berkeley CA, August 11-13.

1986 Keynote speaker, Conference on Women and Buddhism, Tibetan Buddhist Learning Center, Washington, NJ, April.

1986 "Buddhist Perspectives and the Feminist Quest," Stanford Jing Lyman Lectures on Women and Religion, Stanford, CA, February.

1986 "Dak-tsang on the Two Truths" Berkeley-Stanford Buddhist Colloquium, Stanford, CA, April.

1985 "Buddhist Selflessness and Woman's Search for Self" Joint session of Women in Religion and Philosophy of Religion sections, Annual AAR, Anaheim, CA, November.

1984 "Nyingma and Geluk: Tibetan Buddhist Ideals," East Asia Lunch Series, Stanford University.

1984 "Skillful Means: Compassion as Manifest Wisdom," Nishitani Symposium, Amherst and Smith Colleges, April.

1983 "Reason and Mystical Experience: Gelukbas on Sautrantika," Buddhism Group, Annual AAR, November.

FELLOWSHIPS and GRANTS

2006-2008 No-Cost extension of Ford Foundation Grant

2002-2005 No-Cost extension of Ford Foundation Grant

2002 Third Year extension of Ford Foundation Grant \$91K

2000-2001 Ford Academic Research Year to translate *magnum opus* of leading contemporary Buddhist Dzogchen master and scholar Khetsun Sangpo Rinpoche

1999-2001 Two Year Ford Foundation Grant, \$179K, "Buddhism, Gender and Self: A Dialogue between Tradition and Modernity"

1999 ACLS "Contemplative Practice" Grant \$10K for a Chantable English translation of the *Heart Essence of the Great Expanse (kLong chensNying thig)*

1994 NEH translation grant (\$105K) for Klein & Wangyal for *Authenticity*

1994-95 NEH Fellowship (\$30K) for University Professors [declined]

1994 NEH Summer Grant (\$4,750) for *Authenticity* translation

1991 and 1992 Rice Summer Faculty Research Grants

1987 NEH Summer Grant for *Path to the Middle*

1982-83 Research Associate, Women's Studies and History of Religion, Harvard Divinity School

1980 Fulbright-Hays Fellowship for Doctoral Dissertation Study in India and Nepal

1969-70 Ford Fellow at the University of Wisconsin

LISTED IN

Who's Who in American Education
Who's Who in Religion, 4th edition
The World Who's Who of Women (Cambridge, England), eleventh edition.
Who's Who of Emerging Leaders in America 4th edition
Who's Who in the South and Southwest (1990-91 edition; 24th edition)
Who's Who in America

SELECT FIELD EXPERIENCE

2002 Solo sojourn at Monastery in Eastern Tibet for Study and Retreat (3 weeks)
2001 Leader, and Translator of Pilgrimage to Tibet under auspices
of Cross Cultural Journeys (2 weeks)
1999, July accompanied and translated for Adzom Rinpoche at Buddhist
pilgrimage site in China, hosted at local monasteries (10 days).
1999, December. Invited participant on Khetsun Sangpo Rinpoche's private
pilgrimage to Buddhist sites in India, December (three weeks)
1999 Private Study at Nyingma and Bon monasteries in Kathmandu (Jan-Mar)
1998 Summer private study at Nyingma and Bon monasteries in Kathmandu
1997 Organized and translated for 3 week intensive study seminar for group of 15 at
Monastic College outside Kathmandu
1996 Created & led three week pilgrimage to Tibet
1987 & 1988 Educator, Smithsonian Tours to China, Tibet, Nepal (three weeks
each year)
1980 Dissertation research much of it hosted at monastic colleges in India and Nepal. (12
months)
1977 Field work in Mussoorie, India (2 months)
1971-72 Study at Library of Tibetan Works and Archives, Dharamsala India, and
with Tibetan scholars in Sarnath, India (15 months)

TEACHING POSITIONS

1998 -present Professor, Religious Studies Rice University
1995-1998 Professor and Chair, Religious Studies, Rice University
1991- 1994 Associate Professor, Religious Studies, Rice University
1989-1991 Assistant Professor, Religious Studies, Rice University
1986-89 Acting Assistant Professor, Religious Studies, Stanford University
1984-86 Lecturer, Religious Studies, Stanford University
1983-84 Visiting Scholar, Center for the Study of World Religions, Harvard
University
1982-83 Visiting Lecturer and Research Associate in Women's Studies and the History of
Religion, Harvard Divinity School
1981-82 Lecturer, Religious Studies, University of Virginia
1981 Fall, Instructor, Department of Classics, Philosophy, and Religion, Mary Washington
College, Fredericksburg, VA.

ADVISORY, EDITORIAL AND ORGANIZATIONAL ACTIVITY

2010-to present Founding Co-Chair, Contemplative Studies Group, AAR
2007-present Editorial Board, Routledge Critical Studies in Buddhism Series, Routledge Press
1988—2006 Present Advisory Board, Women's Studies Programs, Harvard Divinity School.
2005 Reviewer and Discussant annual Advisory Board, Women's Studies in Religion Program,
Harvard Divinity School

2005 Reviewer for MacArthur Fellowships

2004 Reviewer for European Young Investigators Award Scheme (EURYI)

2003 Reviewer and Discussant at annual Advisory Board Meeting, Women's Studies in Religion Program, Harvard Divinity School

2002 Reviewer for Israel Science Foundation

2000-Present. Critical Studies in Buddhism Series, Curzon Press.

1992–1995 Founding Co-chair, Consultation on Himalayan Religions, American Academy of Religion

1992–Present Adjunct Faculty, Namgyal Monastery Institute of Buddhist Studies, Ithaca New York

1984–1991 National Steering Committee, Buddhist Studies Section, American Academy of Religion

1987–present Editorial Board, *Journal of Feminist Studies in Religion*, Cambridge, MA.

1988–Present Editorial Board, *Pacific World, Journal of the Institute for Buddhist Studies* Berkeley, CA.

1989 Humanities Residency Panel, Rockefeller Foundation, New York

1988-92 Board of Directors and Program Committee, Society for Buddhist-Christian Dialogue.

1987 Organizer and facilitator of 3-day Panel Discussion on Women in Buddhism and Christianity at International Meeting of the Society for Buddhist-Christian Dialogue, Berkeley, CA.

Advisory Consultant, MacArthur Foundation (Periodically since 1984).

Reader, SUNY and Beacon Presses (Periodically since 1983).

Organizational Membership

American Academy of Religion

Executive Committee, Buddhist Critical Constructive Reflection

Executive Committee, American Society for the Study of Religion (invitational only)

International Association of Buddhist Studies (occasional)

International Association of Tibetan Studies

SELECT COMMUNITY/OUTREACH ACTIVITIES

Ongoing

President, Dawn Mountain Tibetan Temple, Community Center, and Research Institute, Houston

Board Member, Ligmincha Institute (Bon Study and Practice) Charlottesville, Va and International, 1995-2012

Ex-officio Board Member, Tara Mandala (Buddhist), Pagosa Springs, Colorado

Board Member, Asia Society Houston
Honorary Board of Margaret Austin Center Chappell Hill, Texas

2017

January 24-25 Mind & Live PhenoTank. "Language and Contemplative Practice" Paris.
L' Ecole Normale Superiore

2016

Seeing to Being Olympia, WA
Deepening *Seven Trainings* and *Green Tārā* Ganden Chokhor, Chur, Switzerland.

2015

Seeing to Being Portland, OR
Seven Trainings/ *Green Tārā* at Ganden Chokhor, Chur, Switzerland
Green Tārā, Laredo, Texas

2013 Longchen Rabjam's *Seven Trainings for Dzogchen* at Vaekstcenter, Norde Snede, Denmark

2011 & 2012 Led retreats on Longchen Rabjam's *Seven Trainings for Dzogchen Practice* for Casa Tibet in Mexico City and Guadalajara; for Dzogchen Nyingthig Centers in Portland, OR, Berkeley CA; the Tibetan Mongolian Buddhist Center in Bloomington, Indiana and Namgyal Monastery, Ithaca, New York as well as at Dawn Mountain, Houston TX.

2010. "Basics of Buddhist Practice: Stillness and the Ocean of Being" Samden Ling and First Unitarian Church, Portland Oregon, Feb 6 & 7.

2009

Speaker. "Toward Faithful Reform of U.S. Health Care," St. Paul's United Methodist Church, Houston, Sept 13.
Lecture "Tara, Pure Appearance, and the Path" Talk at Shambala Jan 30-Feb. 1. Shambala Center, Berkeley Ca. and weekend retreat (open to public) Spivack Residence, S.F.
Book talk, "Images & Inspiration from Tibet: Heart Essence of the Vast Expanse" Renaissance Book Store, Portland Oregon, October 7

2008

The Nine Vehicles: Paths of Practice, Maitripa Institute, Portland, Oregon November 7
Practicing the Heart Essence Transmission: Two Day retreat at Bodhi House Portland Oregon. November 8-9
Heart Essence Principles in Practice: Shambala Center, Berkeley CA. February 22
Further Teachings of Green Tara, February 23-24. Private Home, San Francisco.

2007

American Leadership Forum, Panel Enhancing Religious Literacy, United Way, Oct. 31
Invited Noontime Speaker for Adult Education class, Bethany Methodist Church, Oct. 18
Ceremonial participant for event marking United Nations Day, Rice University.
Ceremonial participant for convocation honoring Jane Goodall, Rothko Chapelu, Houston, Sept. 20
Buddhist Retreat, Portland Oregon, Sept 15.

2005

Toured with and translated (from Tibetan) for Adzom Paylo Rinpoche of Tibet:
Colorado, Hong Kong August

"Knowing Body, Glowing Mind" Retreat--seminar, Barre Center for Buddhist Studies, Barre MA. November 12-13.

2004

Panelist at Taped discussion for the University of Houston Living Archives Series, at the Menil, Feb. 10.

Co-Leader for "Buddhist Immersion Retreat" Jade Buddha Temple, May 15.

Coordinated and translated for visit of Khetsun Sangpo Rinpoche, accompanied by Tulku Jigme Norbu, from Nepal Aug. 18-Sept 19.

2003

Coordinated and introduced visit and lecture of Sharon Salzbourg of the Barre, MA. Insight Meditation Center at the Unitarian Church,

Invited attendee to first Conference of Tibetan Buddhist Dharma Centers, opened and presided over by the Dalai Lama Sept 22-24.

Coordinator and Translator for Khetsun Sangpo Rinpoche's US visit, Aug .26-Sept 22.

Coordinator and Translator for Adzom Rinpoche US visit, December 5 2002-January 19 2003

Feb 3 "On Buddhist Views" as part of the Houston Seminar on Five World Religions, History of Printing Museum of Printing

Feb 9 "Women Aware" part of Rice Conference on Women. Rice Memorial Chapel

2002

Oral translation from Tibetan for Khenpo Ogyen Thrineley "Guru Yoga and Foundational Practices of Dzogchen Chen" Ogyen Dorje Den Center, Alameda, CA.

June 2-4.

"Ati Yoga: Introducing the Great Completeness Traditions of Tibet" Day-long seminar at Sati Center, Redwood City, CA. Sept 21

2001

Translator and Tour Coordinator for Adzom Rinpoche US Visit July-August
Buddhism in the Body Workshop: Oct. 13-14 (Berkeley Ca)

2000

"Women's Studies in Religion: Why Buddhism Matters" dinner speaker for
National Leadership Group, Harvard Divinity School, Cambridge, MA, January 21,

"Buddhism in the Body: Compassion and Vajrasattva" 2-day workshop with Phyllis Pay, Berkeley CA. Feb. 11-13

"Cross-Cultural Views of Contemporary Buddhist Practice" part of day-long program, Stanford Continuing Studies Course held at Green Gulch Zen Meditation Center, April 29.

"Meditation and Everyday Life" Talk for the Committee of 200, Harvard Club, New York, May 4.

American Buddhist Teachers Conference with HH Dalai Lama, Spirit Rock Meditation Center, Marin, CA. June 20-24

1999

"Buddhism in the Body: Energy Awareness and Traditional Tibetan Practice" 5 day workshop co-led with Phyllis Pay at Esalen Institute, Big Sur, Ca. April.

Invited Address to monks of the Nyingma Center for Study and Practice, Katmandu, Nepal, marking 25th anniversary of that institution (given in Tibetan)

Organized and orally translated for US tour by meditation master Adzom Rinpoche on his first lecture tour outside Tibet/China May 7-July 6.

1998

"Buddhism, Art and Faith" at *Summit of the Minds Conference* (Alumnae College) Rice University Feb. 2

"Internal and External Spaces: Meeting the Great Bliss Queen" lecture and one-day workshop, California Institute of Integral Studies, San Francisco, Feb. 14

"At a Tibetan Monastery" slide lecture, Brigid's Place, Christ Church Cathedral, Houston, March 11

Tibetan Foundational Practice Retreat, Cloud Mountain, WA. Apr. 10-15

Oral Translation from Tibetan, "Buddhist Philosophies of Illusion and their application in Dream Yoga and other practice contexts" weekend seminar by Khenpo Ogyen Thrinley Rinpoche at Dawn Mountain, Houston October

"The Middle Way in View and Practice" 2-day meditation retreat at Vajrapani Institute, Santa Cruz, CA. Nov.

"Western Buddhism and Cross-Cultural Views of the Body" evening lecture at Tsechen Ling Buddhist Studies Center, San Francisco, Nov.

"Buddhism in the Body" workshop with Phyllis Pay, Berkeley, CA.

1997.

Founded Dawn Mountain Tibetan Temple, Community Center, and Research Institute

"Stilling and Opening" retreat, Tara Mandala, Pagosa Springs, CO

Organized and translated seminar for 15 American Buddhists to the Monastery of Khetsun Sangpo Rinpoche in Kathmandu . August 1-19.

"Meditation Sampler" Benefit for Margaret Austin Center, Chappell Hill, TX.

Buddhist voice on "Religion Matters" Radio Talk show, KURT 97.1, Houston. Oct. 12.

1996

Organized and led pilgrimage to Tibet, visiting and photographing. sacred places not included on standard tours.

Organized and translated for US tour of Khetsun Sangpo Rinpoche of Nepal July-August.

"Buddhist Fictions" Reading during Women's History week, Barnes and Noble, Houston, March 20

"Women, Meditation, and the West" program under auspices of Dharma "Buddhist Compassion and Everyday Life" Dharma Friendship Foundation, Seattle, Washington, April 13 & 14

Participant, Panel discussion on Religion and the New Age, Channel 8, Houston, April ?

" Meditation and Everyday Life" Feminist Forum, Christ Church Cathedral, March 18

1995

"Tibet: Religious Images and their Cultural Context" Asian Studies enhancement for secondary school teachers, sponsored by UT Asian Studies Outreach, Austin, TX., Sept. 23.

"The Traditions of Asia: Buddhism" four lectures sponsored by Asia Society, Houston and Rice School of Continuing Education, at Rice. Oct.-Nov.

"Connecting from the Core" 2-day retreat sponsored by the Houston Zen Community at the Margaret Austin Center, Chappell Hill, Texas Oct. 28-29.

"The Ancient (Nyingma) Tradition of Tibet" 4 week lecture series and 2-day meditation Retreat at Margaret Austin Center under auspices of Dawn Mountain. Nov. 7-28

Nov. 10 "Principles of Buddhist Meditation" Evening Lecture, Chinese Buddhist Students Association. University of Texas, Houston.